

| <b>FORMAT OF CERTIFICATE TO BE ISSUED BY THE COMPETENT AUTHORITY IN RESPECT OF GOVERNMENT SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION</b><br>(In accordance with <b>School Safety Policy, 2016</b> issued by the NDMA, <b>Manual on Safety and Security of Children in Schools</b> developed by NCPCR and the <b>National Building Code</b> ) |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PART-A</b><br>(This part is to be filled-up by the school and to be produced before their Competent Authority along with all supporting documents and certificates in original)                                                                                                                                                                                          |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| GENERAL INFORMATION                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1                                                                                                                                                                                                                                                                                                                                                                           | Name of the Government / Government Aided School:                                                                    | GMSSSS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2                                                                                                                                                                                                                                                                                                                                                                           | Address of the School:                                                                                               | VILL BATAUR, Distt PK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3                                                                                                                                                                                                                                                                                                                                                                           | U-DISE code allotted to the school:                                                                                  | 06010201101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4                                                                                                                                                                                                                                                                                                                                                                           | Name and address of the Government Authority/Autonomous Body (KVS/JNV/CTSO)/Defence/Railways etc. running the School | ACSE<br>CIVIL SECTERATE<br>CHD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5                                                                                                                                                                                                                                                                                                                                                                           | Proposed affiliation with CBSE for:                                                                                  | SENIOR SECONDARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6                                                                                                                                                                                                                                                                                                                                                                           | From which session does the school require affiliation                                                               | 2021-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7                                                                                                                                                                                                                                                                                                                                                                           | Location of school                                                                                                   | <ul style="list-style-type: none"> <li>* in the municipal limits of</li> <li>OUTSIDE</li> <li>* In the municipal limits</li> <li>THE MUNICIPAL</li> <li>LIMITS OF</li> <li>TOWN/CITY</li> <li>* In the municipal limits of capital city of a state</li> <li>* In the municipal limits of class cities</li> <li>* On an island</li> <li>* In the municipal limits of a hill station</li> <li>* In the municipal limits of city having population less than 10 lakhs</li> <li>* Outside the municipal limits of any town/city</li> </ul> |
| 8                                                                                                                                                                                                                                                                                                                                                                           | Is the School already affiliated to any board for Class-X or XII examinations?                                       | YES (CBSE)<br>BOARD OF<br>SCHOOL EDUCATION<br>HARYAN - BHILWANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 9                                                                                                                                                                                                                                                                                                                                                                           | Standard/level/class upto which the school is running:                                                               | 6 <sup>th</sup> to 12 <sup>th</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

(Signature of Principal)

Principal

Govt. Model Sanskriti Sr. Sec. School  
Bataur, Block - Barwala (Panchkula)

(Signature of Competent Authority)

District Education Officer  
Panchkula

C. 10.20

| INFORMATION REGARDING ESTABLISHMENT LETTER          |                                                                                                                                                                                              |                                               |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 10                                                  | Has the school obtained Establishment Letter for Affiliation with CBSE from the Competent Authority?                                                                                         | YES                                           |
| 11                                                  | Establishment Letter Number and Date of issue:                                                                                                                                               | 24/4-2020 ACD (1)                             |
| INFORMATION REGARDING LAND DETAILS AND OWNERSHIP    |                                                                                                                                                                                              |                                               |
| 12                                                  | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?                                                                                    | YES                                           |
| 13                                                  | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?                                                             | YES                                           |
| 14                                                  | Total area (in square meters) in respect of 12 and 13 above on which the school is situated:                                                                                                 | 8093.72<br>52m (HABITAT)                      |
| 15                                                  | The land is in the possession of the school/ Trust/Society/School's Competent Authority legally by way of:                                                                                   | GOVT LAND                                     |
| 16                                                  | Name of the Owner/Lessee of the land in respect of point-15 above:                                                                                                                           | EDUCATION DEPTT.                              |
| 17                                                  | In case the land is in the possession of the society/school/ School's Competent Authority by way of lease as per State Government norms, the period of the lease:                            | FROM TO<br>NA YEARS                           |
| 18                                                  | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?                                                                              | NO<br>If yes the details                      |
| 19                                                  | Is the school on permanent site or temporary site?                                                                                                                                           | PERMANENT                                     |
| INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS |                                                                                                                                                                                              |                                               |
| 20                                                  | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?                                                          | YES                                           |
| 21(a)                                               | If yes, the date of last inspection:                                                                                                                                                         | 29-9-2020                                     |
| 22                                                  | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                      | YES                                           |
| 22(a)                                               | If yes, the date of last inspection:                                                                                                                                                         | 1-10-2020                                     |
| 23                                                  | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?    | YES                                           |
| 23(a)                                               | If yes, the date of last inspection:                                                                                                                                                         | 24-9-2020                                     |
| INFORMATION REGARDING THE STAFF                     |                                                                                                                                                                                              |                                               |
| 24                                                  | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?                                                           | YES                                           |
| 25                                                  | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?                                                                              | YES                                           |
| 26                                                  | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?<br>(Payment by cheque or cash to the individuals is not allowed) | YES                                           |
|                                                     |                                                                                                                                                                                              | Signature with Stamp<br>(of School Principal) |

(Signature of Principal)

Principal  
Govt. Model Sanskriti Sr. Sec. School  
Bataur, Block - Barwala (Panchkula)

(Signature of Competent Authority)

District Education Officer  
Panchkula

| PART-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (This part is to be filled-up by the Competent Authority of the School after verifying all supporting documents and certificates in original and visiting the school)                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                     |
| File No. <u>DMS/5695</u> Date of Issuance <u>6-10-2020</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                     |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visit to the school and the information has been found correct. |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Is the school recommended for affiliation?<br>(Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)                                          |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Recommended for <b>Secondary/Senior Secondary</b> to CBSE?                                                                                                                                                          |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><b>To be forwarded by:</b></p> <p>Deputy Commissioner KVS/<br/>Dy. Director NVS /<br/>D.P.I /<br/>Directorate of Education/<br/>E. O. Concerned /<br/>Concerned Department<br/>Competent Authority</p> </div> <div style="width: 45%;"> <p>Name: <u>Urmil Devi</u><br/>Designation: <u>D.E.O. PKI</u><br/>State/UT: <u>Haryana</u><br/>Signature: <u>[Signature]</u><br/>Stamp: <u>District Education Officer Panchkula</u><br/>Place: <u>Panchkula</u><br/>Date: <u>6-10-2020</u></p> </div> </div> |                                                                                                                                                                                                                     |

[Signature]

(Signature of Principal)  
Principal  
Govt. Model Sanskriti Sr. Sec. School  
Bataur, Block - Barwala (Panchkula)

[Signature]  
6.10.20  
District Education Officer  
Panchkula

(Signature of Competent Authority)

## Appendix-A

COMPETENT AUTHORITY SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA

| Name and Address of the school: |                                                                                                                                                                                  | Total Land area in lawful possession of school: |                                                                      |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------|
| SN                              | LOCATION OF SCHOOL                                                                                                                                                               | LAND REQUIREMENT                                | Please Tick the column in which the School is fulfilling requirement |
| 1                               | Any Where in India                                                                                                                                                               | Minimum 6000 Square Meters                      | <input checked="" type="checkbox"/>                                  |
| 2                               | In Municipal limits of cities with a population exceeding 15 Lakhs.                                                                                                              | Minimum 4000 Square Meters                      | <input type="checkbox"/>                                             |
| 3                               | In hilly areas prescribed by the Planning Commission (NITI Aayog).                                                                                                               | Minimum 4000 Square Meters                      | <input type="checkbox"/>                                             |
| 4                               | In Municipal Limits of the State Capital Cities.                                                                                                                                 | Minimum 4000 Square Meters                      | <input type="checkbox"/>                                             |
| 5                               | In the North Eastern States.                                                                                                                                                     | Minimum 4000 Square Meters                      | <input type="checkbox"/>                                             |
| 6                               | In the state of Jammu and Kashmir                                                                                                                                                | Minimum 4000 Square Meters                      | <input type="checkbox"/>                                             |
| 7                               | In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities                                                                                                           | Minimum 4000 Square Meters                      | <input type="checkbox"/>                                             |
| 8                               | In the Municipal Limits of Panchkula and Mohali/SAS Nagar                                                                                                                        | Minimum 4000 Square Meters                      | <input type="checkbox"/>                                             |
| 9                               | In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune).<br>Or on the Hill Stations.<br>(For Secondary Level)                                             | Minimum 2000 Square Meters                      | <input type="checkbox"/>                                             |
| 10                              | In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune).<br>Or on the Hill Stations.<br>(For Senior Secondary Level)                                      | Minimum 3000 Square Meters                      | <input type="checkbox"/>                                             |
| 11                              | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai<br>Or the state of Arunachal Pradesh.<br>Or the state of Sikkim<br>Or the Islands.<br>(For Secondary Level)        | Minimum 1600 Square Meters                      | <input type="checkbox"/>                                             |
| 12                              | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai<br>Or the state of Arunachal Pradesh.<br>Or the state of Sikkim<br>Or the Islands.<br>(For Senior Secondary Level) | Minimum 2400 Square Meters                      | <input type="checkbox"/>                                             |

Signature

(Name and Stamp of Issuing Competent Authority)

(Signature of Principal)

Principal

Govt. Model Sanskriti Sr. Sec. School  
Bataur, Block - Barwala (Panchkula)

(Signature of Competent Authority)

District Education  
Panchkula

6.10.20